

Walhalla Oktoberfest™

PO Box 6 · Walhalla, SC 29691 · Phone 864-280-1880 · WalhallaOktoberfest.com · WalhallaOktoberfest@gmail.com

2019 BOOTH APPLICATION AND RENTAL AGREEMENT

If payment is received on or before **October 22, 2018**, booth rental rates are **\$125** per space for arts and crafts & **\$150** per space for food or refreshments. **After October 22, 2018**, booth rates are **\$150** for arts and crafts & **\$175** for food or refreshments.

BOOTH GUIDELINES AND POLICIES

1. No games of chance.
2. No loud or amplified music.
3. No gas or electric powered tools.
4. All contents of booth (including workers) must remain within allowed space. Additionally, no distribution of flyers, coupons, etc. is allowed outside of booth space.
5. No live animals or animal rides.
6. No food or drink giveaways without prior approval of Oktoberfest Committee.
7. Sale of explosive or pyrotechnic devices is prohibited, including "snap pops." Also prohibited is "Silly String," stink bombs, toy guns, knives, or similar items. Furthermore, items designed to launch **any** type of projectile is also prohibited.
8. Booths may not be shared or sublet without approval from Oktoberfest Committee.
9. Vendors must submit a description of items to be sold in booth to Oktoberfest Committee.
10. Vendors must occupy their booths for the entire operating time of the festival – Friday, Saturday and Sunday.
11. Food vendors **MUST DISPLAY PRICES** of all items available for sale.

PLEASE NOTE: VIOLATORS WILL BE ASKED TO VACATE BOOTH AND WILL FORFEIT BOOTH SPACE IN THE FUTURE.

PROVIDED FOR BOOTH SPACES

1. Electrical outlets (110 volt only) If more than 110v is required, an extra charge of \$25 per booth is required.
Electrical components must be GE compatible.
2. Two (2) gate passes and one (1) parking pass per booth space. Parking passes **MUST** be displayed at all times in vehicles on the festival site. (Additional gate passes may be purchased prior to the festival.)
*** MISUSE OF PASSES COULD RESULT IN LOSS OF BOOTH SPACE.**
3. **Booth Size - 15' wide x 26' deep.**
4. No power will be available until Noon on Thursday.

NOT PROVIDED FOR BOOTH SPACES

1. Extension cords or lights. Electrical cords, power taps, lights and other electrical devices used must be rated for outdoor use and comply with NFPA codes and standards.
2. Tents, frames or covers.

RESERVATIONS

FULL PAYMENT MUST ACCOMPANY THIS APPLICATION AND BE SUBMITTED ON OR BEFORE SEPTEMBER 1, 2019. NO RESERVATIONS WILL BE ACCEPTED WITHOUT FULL PAYMENT. No vendor shall be allowed to lease more than five (5) booth spaces. After receiving this application, the Oktoberfest Committee will review all applications for approval. If approved, a confirmation will be mailed to you. If not approved, your check will be returned. If approved and your check is returned for non-payment, a **\$50** fee will be charged and you may forfeit your space. Decision of the committee is final. Approved vendors will receive a packet with instructions and passes in the first week of October.

CANCELLATION POLICY

No refunds for booth space will be given after **August 15, 2019**.

2019 OKTOBERFEST HOURS

| | |
|----------------------------|----------------------|
| Friday, October 18 | 6:00 pm - Midnight |
| Saturday, October 19 | 9:00 am - Midnight |
| Sunday, October 20 | 12:00 Noon - 5:00 pm |

The Walhalla Oktoberfest always begins on the third Friday in October.

*Security will be provided Thursday night through Saturday night only.

NAME: _____ BUSINESS NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____

CELL: _____ HOME/WORK: _____ EMAIL: _____

TYPE OF BOOTH (Check one) ARTS AND CRAFTS FOOD / REFRESHMENTS

PROVIDE A DESCRIPTION OF THE PRODUCTS YOU WISH TO SELL IN YOUR BOOTH – (PLEASE BE SPECIFIC)

NUMBER OF BOOTH SPACES REQUESTING _____

FOR A COMPLETE AND ACCURATE REVIEW OF YOUR APPLICATION, PLEASE NOTE ANY SPECIAL REQUIREMENTS YOU HAVE.

I UNDERSTAND AND AGREE TO ABIDE BY THE TERMS AND CONDITIONS STATED IN THIS AGREEMENT.

SIGNATURE: _____ DATE: _____

Administrative only: Date received _____ Amount _____ Check # _____ Booth(s) assigned _____